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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Louis H. Sciupac et al. PATENT APPLICATION  
Serial No.: 09/619,028 Group Art Unit:  
Filed: July 19, 2000  
For: OPTICAL MEMORY CARD BASED  
E-COMMERCE BUSINESS METHOD

Information Disclosure Statement

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

The following information is submitted in compliance with Applicants' duty of disclosure under 37 C.F.R. 1.56. A copy of each reference is enclosed.

U.S. Patents

| <u>Pat. No.</u> | <u>Inventor</u> | <u>Grant Date</u> |
|-----------------|-----------------|-------------------|
| 5,421,619       | Dyball          | Jun. 06, 1995     |
| 5,089,693       | Haddock         | Feb. 18, 1992     |

Respectfully submitted,

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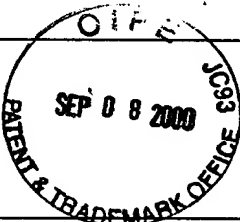
CERTIFICATE OF MAILING

I hereby certify that this paper (along with any other paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D. C. 20231.

Signed: Merle P. Garcia  
Typed Name: Merle P. Garcia

Date: August 30, 2000

|   |  |  |                                       |  |                          |  |
|---|--|--|---------------------------------------|--|--------------------------|--|
| FORM PTO-1449                           |  |  | Atty. Docket No.<br>DTC 00-03         |  | Serial No.<br>09/619,028 |  |
| LIST OF PRIOR ART<br>CITED BY APPLICANT |  |  | Applicant:<br>Louis H. Sciupac et al. |  |                          |  |
|   |  |  | Filing date:<br>July 19, 2000         |  | Group:                   |  |



| U. S. PATENT DOCUMENTS |                 |            |         |       |           |             |
|------------------------|-----------------|------------|---------|-------|-----------|-------------|
| Examiner Initial*      | Document Number | Grant Date | Name    | Class | Sub Class | Filing Date |
| AA                     | 5,421,619       | 06/06/95   | Dyball  | 283   | 86        |             |
| AB                     | 5,089,693       | 02/18/92   | Haddock | 235   | 486       |             |
| AC                     |                 |            |         |       |           |             |
| AD                     |                 |            |         |       |           |             |
| AE                     |                 |            |         |       |           |             |
| AF                     |                 |            |         |       |           |             |
| AG                     |                 |            |         |       |           |             |
| AH                     |                 |            |         |       |           |             |
| AI                     |                 |            |         |       |           |             |
| AJ                     |                 |            |         |       |           |             |
| AK                     |                 |            |         |       |           |             |

| FOREIGN PATENT DOCUMENTS |                 |            |         |       |           |                       |
|--------------------------|-----------------|------------|---------|-------|-----------|-----------------------|
| Examiner Initial*        | Document Number | Grant Date | Country | Class | Sub Class | Translation<br>Yes No |
| AL                       |                 |            |         |       |           |                       |
| AM                       |                 |            |         |       |           |                       |
| AN                       |                 |            |         |       |           |                       |
| AO                       |                 |            |         |       |           |                       |
| AP                       |                 |            |         |       |           |                       |

| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) |  |
|--|--|
| AQ   |  |

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|-----------|------------------|
| EXAMINER: | DATE CONSIDERED: |
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\* Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.